

STOP
The
GRINCH
A SERMON SERIES



8:30 a.m. ~ Sunday, November 21

PRELUDE

“Crown Him with Many Crowns”

arr. Lani Smith

Organ

WELCOME & RELATIONSHIPS of PEACE

OPENING HYMN “Crown Him with Many Crowns”

OPENING LITURGY *Divine Service, Setting 2*

L: In the name of the Father, and of the Son, and of the Holy Spirit.

C: **Amen.**

L: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

[Moment of silent confession]

L: Let us then confess our sins to God our Father.

C: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

L: Almighty God, our heavenly Father, has been so merciful to us by giving His only Son to die for us and for His sake forgiven all our sins. By the power of His Holy Spirit, He has worked faith in our hearts, and transformed us to live as His disciples, reminding us always that in Jesus Christ, our Savior, our sins are forgiven and we are now called to live a new life in His truth and grace. May He continue to strengthen us, forgive us, and renew us to live as His beloved and redeemed children.

C: **Amen.**

RESPONSE “Crown Him with Many Crowns”

NEW TESTAMENT LESSON 2 Corinthians 4:7-18 [ESV]

But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. So death is at work in us, but life in you.

Since we have the same spirit of faith according to what has been written, "I believed, and so I spoke," we also believe, and so we also speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God. So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

R: This is the Word of the Lord.

C: Thanks be to God!

HOLY GOSPEL Luke 15:1-10 [ESV]

Now the tax collectors and sinners were all drawing near to hear him. And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them."

So he told them this parable: "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? And when he has found it, he lays it on his shoulders, rejoicing. And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy before the angels of God over one sinner who repents."

R: This is the Gospel of the Lord.

C: Praise to You, O Christ!

STATEMENT of FAITH *The Apostles' Creed*

RESPONSE “I Will Sing the Wondrous Story”

SERMON “SHARE COMPASSION (INDIFFERENCE)”

OFFERING

OFFERING RESPONSE “We Give Thee But Thine Own”

PRAYERS of the CHURCH

THE LORD’S PRAYER

THE PREFACE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them up to the Lord.

P: Let us give thanks unto the Lord our God.

C: It is right to give Him thanks and praise.

PROPER PREFACE

P: Always and everywhere praise and thanks are due to You, almighty God, through Jesus Christ, our great High Priest, by whose perfect obedience and all-sufficient sacrifice we are bold to stand in Your presence, now and in the day of judgment. Therefore, with those who bear Your name on earth and those who praise Your name on high, we join in the everlasting hymn:

SANCTUS

WORDS of INSTITUTION

THE PEACE

P: The peace of the Lord be with you always.

C: **And also with you.**

AGNUS DEI

DISTRIBUTION MUSIC

“Abide With Us, O Savior”

Organ

Raymond Haan

POST-COMMUNION BLESSING

ANNOUNCEMENTS

BENEDICTION

CLOSING RESPONSE “Nunc Dimittis”

POSTLUDE

“Crown Him with Many Crowns”

Organ

arr. Michael Burkhardt



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