



8:30 a.m. ~ Sunday, July 31st

PRELUDE

“Variations on AZMON”

arr. Paul Bouman

Organ

WELCOME & RELATIONSHIPS of PEACE

OPENING HYMN “Oh, For a Thousand Tongues to Sing”

OPENING LITURGY

L: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

L: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, asking Him in the name of our Lord Jesus Christ to grant us forgiveness.

L: Our help is in the name of the Lord,

C: who made heaven and earth.

L: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

[Moment of silent reflection]

L: Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Therefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

C: O most gracious God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

L: Almighty God, our heavenly Father, has been to merciful to us by giving His only Son to die for us and for His sake forgiven all our sins. By the power of His Holy Spirit, He has worked faith in our hearts, and transformed us to live as His disciples, reminding us always that in Jesus Christ, our Savior, our sins are forgiven and we are now called to live a new life in His truth and grace. May He continue to strengthen us, forgive us, and renew us to live as His beloved and redeemed children.

C: Amen.

RESPONSE “Oh, For a Thousand Tongues to Sing”

CHILDREN’S MESSAGE

OLD TESTAMENT LESSON Jonah 3:10-4:4 [ESV]

When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

But it displeased Jonah exceedingly, and he was angry. And he prayed to the Lord and said, “O Lord, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for I knew that you are a gracious God and merciful, slow to anger and abounding in steadfast love, and relenting from disaster. Therefore now, O Lord, please take my life from me, for it is better for me to die than to live.” And the Lord said, “Do you do well to be angry?”

R: This is the Word of Lord.

C: Thanks be to God!

NEW TESTAMENT LESSON 2 Peter 3:4-9 [ESV]

They will say, “Where is the promise of his coming? For ever since the fathers fell asleep, all things are continuing as they were from the beginning of creation.” For they deliberately overlook this fact, that the heavens existed long ago, and the earth was formed out of water and through water by the word of God, and that by means of these the world that then existed was deluged with water and perished. But by the same word the heavens and earth that now exist are stored up for fire, being kept until the day of judgment and destruction of the ungodly. But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance.

R: This is the Word of Lord.

C: Thanks be to God!

STATEMENT of FAITH *The Apostles’ Creed*

RESPONSE “God Has Spoken by His Prophets”

SERMON

OFFERING

PRAYERS of the CHURCH

THE LORD'S PRAYER

THE PREFACE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them up to the Lord.

P: Let us give thanks unto the Lord our God.

C: It is right to give Him thanks and praise.

PROPER PREFACE

P: Always and everywhere praise and thanks are due to You, almighty God, through Jesus Christ, our great High Priest, by whose perfect obedience and all-sufficient sacrifice we are bold to stand in Your presence, now and in the day of judgment. Therefore, with those who bear Your name on earth and those who praise Your name on high, we join in the everlasting hymn:

SANCTUS

WORDS of INSTITUTION

THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

AGNUS DEI

DISTRIBUTION MUSIC

“Communion Canticle”

Organ

arr. Franklin Ashdown

POST-COMMUNION BLESSING

BENEDICTION

NUNC DIMITTIS

POSTLUDE

“Paeon”

Andrew Wright

Organ



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